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古英詩 『十字架の夢』 注解(3)*

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4 『十字架の夢』 注解 (ll.78-121)

- Nū ðū miht gehýran, hæleð mīn se lēofa,
þæt ic bealu-wara weorc gebiden hæbbe,
1.80 sārra sorga. Is nū sǣl cumen
þæt mē weorðiað wīde ond sīde
menn ofer moldan ond eall þeos mære gesceaft,
gebiddaþ him tō þyssum bēacne. On mē Bearn Godes
þrōwode hwīle. Forþan ic þrymfæst nū
1.85 hlifige under heofenum, ond ic hǣlan mæg
ǣghwylcne ānra þāra þe him bið egesa tō mē.
Iū ic wæs geworden wīta heardost,
lēodum lāðost, ærþan ic him lifes weg
rihtne gerýmde, reordberendum.
1.90 Hwæt, mē þā geweorðode wuldres Ealdor
ofer holmwudu, heofonrices Weard,
swylce swā hē his mōdor ēac, Mārian sylfe,
æلميhtig God, for ealle menn
geweorðode ofer eall wīfa cynn.

Nū *adv.* now

ðū *pron. nom. sg.* thou

* 本稿は、拙稿「古英詩『十字架の夢』注解(2)」(北海学園大学学園論集第106号)の続編である。

- miht (<magan) *pret. pres. v. 2 sg. pret. to be able* } Now thou art able to understand,
 gehȳran *wv. 1 to hear, understand*
- hæleð *m. voc. sg. man, hero*
 mīn *poss. adj. m. voc. sg. my*
 se *def. art.² the*
 lēofa (<lēof) *adj. wk. m. voc. sg. dear* } my dear man,
- þæt *conj. that*
 ic *pron. nom. sg. I*
 bealu-wara (<bealu-ware) *m. collective nn. gen. sg. dwellers in evil, evil men*
 weorc *n. nom. acc. sg. work, pain*
 gebiden (<gebīdan) *sv. 1 pp. m. nom. sg. to endure*
 hæbbe (<habban) *wv. 3 1 sg. pres. to have* } that I have
 endured the
 work of the
 evil men,
- 1.80 sārra *adj. f. gen. pl. sore, painful*
 sorga (<sorg) *f. gen. pl. sorrow, distress* } (the pain) of sore sorrows.
- Is (<wesan) *anom. v.3 sg. pres. to be*
 nū *adv. now*
 sǣl *m. f. nom. sg. time*
 cumen (<cuman) *sv. 4 pp. m. nom. sg. to come* } The time is now come
- þæt *conj. that*
 mē (<ic) *pron. acc. sg. me*
 weorðiað (<weorðian) *wv. 2 3 pl. pres. to honour, adore*
 wide *adv. widely*
 ond *conj. and* } far and wide
 sīde *adv. widely* } that men on earth, far and
 wide, honour me
- menn (<man) *m. nom. pl. man*
 ofer *prep. upon* } men on earth
 moldan (<molde) *f. acc. sg. earth* }
- ond *conj. and*
 eall *adj. f. nom. sg. all* }

² この定冠詞 se は主格形であるが、hæleð mīn se lēofa 全体で、詩人への呼びかけとなっている。逐語訳すれば、*the my dear man となるが、もちろん、これは現代英語では容認されない用法である。同じ表現は第 95 行目にも出てくる。Whitelock (1984: 274) の注には 'se is used with the vocative also in ...' とあり、同じ用法が *Beowulf* にも見られることが指摘されている。その箇所に関する Klaeber (1950:186) の注では、'The def. article retained in the vocative' という説明がある。

	pēos (<þes) <i>demonst. adj. and pron. f. nom. sg.</i> this	} and all this glorious creation,
	mære <i>adj. wk. f. nom. sg.</i> great, glorious	
	gesceaft <i>f. nom. sg.</i> creation	
	gebiddaþ (<gebiddan) <i>sv. 5 (w. refl. dat.) 3 pl. pres.</i> to pray, worship ³	} pray to this sign.
	him (<hē) <i>pron. dat. pl.</i> them ⁴	
	tō <i>prep.</i> to	
	þyssum (þēs) <i>demonst. adj. and pron. n. dat. sg.</i> this	
	bēacne (<bēacen) <i>n. dat. sg.</i> symbol, sign	
	On <i>prep.</i> on	} On me the son of God suffered for a while.
	mē (<ic) <i>pron. acc. sg.</i> me	
	Bearn <i>n. nom. sg.</i> son, child	
	Godes (<God) <i>m. gen.</i> God	
	þrōwode (<þrōwian) <i>wv. 2 3 sg. pret.</i> to suffer	
	hwile (<hwil) <i>f. acc. sg.</i> while, time ⁵	
	Forþan <i>conj.</i> therefore	} Therefore I, glorious, now rise under the heavens
	ic <i>pron. nom. sg.</i> I	
	þrymfæst <i>adj. m. nom. sg.</i> glorious ⁶	
	nū <i>adv.</i> now	
1.85	hlifige (<flifian) <i>wv. 2 1 sg. pres.</i> to rise, tower	
	under <i>prep. w. dat.</i> under, beneath	
	heofenum (<heofon) <i>m. dat. pl.</i> heaven, sky	
	ond <i>conj.</i> and	} and I can heal everyone
	ic <i>pron. nom. sg.</i> I	
	hælan <i>wv. 1</i> to heal, save	
	mæg (<magan) <i>pret. pres. v. 1 sg. pres</i> to be able	

³ gebiddaþ は 3 人称複数形なので、直前の gesceaft のみを主語とするわけにはいかない。この点で、羽染 (1985) の「地上の人々が 広く至るところで 私を崇め、素晴らしい万物が この印に祈るべき時が 今や至ったのです」は誤訳であろう。gebiddaþ と 81 行目の weorðiað は、共に menn ofer moldan と eall pēos mære gesceaft をその主語と解釈すべきである。Alexander(1991)は、“The time is now come that men on earth, and all this marvellous creation, shall honour me far and wide and address themselves in prayer to this sign.”と現代語訳している。

⁴ 動詞 gebiddan が再帰的与格目的語を取ることから、再帰代名詞 themselves と解釈する。

⁵ hwile は対格形なので、þrōwode の目的語と取ることも、また副詞的対格 (adverbial accusative) で for a while と解釈することも可能であろう。

⁶ 主格補語。

<p> <i>æghwylcne</i> (<<i>æghwylc</i>) <i>pron. m. acc. sg.</i> everyone⁷ <i>ānra</i> (<<i>ān</i>) <i>adj. gen. pl.</i> one <i>þāra</i> (<<i>se</i>) <i>pron. m. gen. pl.</i> of those <i>þe</i> <i>indecl. particle and rel. pron.</i> who⁸ <i>him</i> <i>pron. dat. pl.</i> them </p>	}	every one of those to whom
<p> <i>bið</i> (<<i>wesan</i>) <i>anom. v. 3 sg. pres</i> to be <i>egesa</i> <i>m. nom. sg.</i> awe, fear <i>tō</i> <i>prep. w. dat.</i> to, of <i>mē</i> <i>pron. dat. sg.</i> me </p>	}	awe is to me. ⁹
<p> <i>Iū</i> <i>adv.</i> long ago <i>ic</i> <i>pron. nom. sg.</i> I <i>wæs</i> (<<i>wesan</i>) <i>anom. v. 3 sg. pret.</i> to be <i>geworden</i> (<<i>geweorðan</i>) <i>sv. 3 pp. m. nom. sg.</i> to become <i>wīta</i> (<<i>wīte</i>) <i>n. gen. pl.</i> punishment, torture <i>heardost</i> (<<i>heard</i>) <i>adj. sup. n. nom. sg.</i> hard, severe <i>lēodum</i> (<<i>lēode</i>) <i>f. dat. pl.</i> people, men <i>lāðost</i> (<<i>lāð</i>) <i>adj. sup. m. nom. sg.</i> hostile, hateful </p>	}	Long ago, I was become the severest of punishments, most hateful to people
<p> <i>ærpān</i> <i>conj.</i> before <i>ic</i> <i>pron. nom. sg.</i> I <i>him</i> (<<i>hē</i>) <i>pron. dat. pl.</i> them <i>līfes</i> (<<i>līf</i>) <i>n. gen. sg.</i> life <i>weg</i> <i>m. acc. sg.</i> way, path <i>rihtne</i> (<<i>riht</i>) <i>adj. m. acc. sg.</i> right, proper, true <i>gerȳmde</i> (<<i>gerȳman</i>) <i>wv. 1 I sg. pret.</i> to open, prepare, make way for <i>reordberendum</i> (<<i>reordberend</i>) <i>m. dat. pl.</i> speech-, voice-bearer, man¹⁰ </p>	}	before I prepared (the) proper way of life to them, speech-bearers.
<p> 1.90 <i>Hwæt interj.</i> what, lo, behold <i>mē</i> (<<i>ic</i>) <i>pron. acc. sg.</i> me <i>þā</i> <i>adv.</i> then <i>geweorðode</i> (<<i>geweorðian</i>) <i>wv.2 3 sg. pret.</i> to honour, adorn </p>	}	

⁷ *æghwylcne ānra* はイディオムで属格を支配する。意味は, everyone, every one

⁸ *þe him* は to whom の意味。

⁹ 平易な英語にすると, every one of those who is awe of me.

¹⁰ *him* と同格。speech-bearer (ことばを持つ者) は, 人間を指す。

wuldres (<wuldor) <i>n. gen. sg.</i> glory, splendour	}	Behold, (the) Prince of Glory then honoured me more than (the) wood on the hill,		
Ealdor <i>m. nom. sg.</i> prince, lord				
ofer <i>prep. w. acc.</i> over, more than				
holmwudu <i>m. acc. sg.</i> wood on the hill ¹¹				
heofonrices (<heofonrice) <i>n. gen. sg.</i> kingdom of heaven	}	Lord of (the) kingdom of heaven		
Weard <i>m. nom. sg.</i> Guardian, Lord ¹²				
swylce conj.	}	just as		
swā conj.				
hē <i>pron. m. nom. sg.</i> he	}	his mother		
his (<hē) <i>pron. m. gen. sg.</i> his				
mōdor <i>f. acc. sg.</i> mother				
ēac <i>adv.</i> also	}	just as He also, Almighty God, for the sake of all mankind, honoured his mother, Mary herself,		
Mārian (<Māria) <i>prop. name acc. sg.</i> Mary			}	Mary herself ¹³
sylfe (<sylf) <i>pron. f. acc. sg.</i> self				
æلميhtig <i>adj. m. nom. sg.</i> almighty			}	almighty God ¹⁴
God <i>m. nom.</i> God				
for <i>prep. w. acc.</i> for, for the sake of			}	for the sake of all men
ealle (<eall) <i>adj. m. acc. pl.</i> all				
menn (<man) <i>m. acc. pl.</i> man				
geweorðode (<geweorðian) <i>wv.2 3 sg. pret.</i> to honour, adorn			}	more than all womankind.
ofer <i>prep. w. acc.</i> over, more than				
eall <i>adj. n. acc. sg.</i> all				
wifa (<wif) <i>n. gen. pl.</i> woman	}	woman-kind		
cynn <i>n. acc. sg.</i> kin, race				

¹¹ Swanton (1987)によれば、holmwuduの正確な意味は不明であるが、the gallows of Golgothaを指す可能性もあるという。また、Whitelock (1984)は、この語をholm-wuduと校訂し、trees of the forestという訳語を与えている。Hamer (1970)やAlexander (1991)も同様である。日本語訳では、金山 (1979)が写本通りholmwuduの解釈(「丘の上なる樹より」)を採用し、羽染 (1985)、吉見 (1996)はそれぞれ、「森のどの木にもまして」、「森の木の上段へ」から明らかなように、holtwuduの校訂形を採用している。

¹² heofonrices Weardとwuldres Ealdorは同格であり、いずれもgeweorðodeの主語。

¹³ his mōdorとMārian sylfeは同格であり、いずれもgeweorðodeの目的語。

¹⁴ æلميhtig Godとhēは同格であり、いずれもgeweorðodeの主語。

- 1.95 Nū ic þē hāte, hæleð mīn se lēofa,
 þæt ðū þās gesyhðe secge mannum,
 onwrēoh wordum þæt hit is wuldres bēam,
 sē ðe almihtig God on þrōwode
 for mancynnes manegum synnum
- 1.100 ond Ādomes ealdgewyrhtum.
 Dēað hē þær byrigde; hwæðere eft Dryhten ārās
 mid his miclan mihte mannum tō helpe.
 Hē ðā on heofenas āstāg. Hider eft fundað
 on þysne middangeard mancynn sēcan
- 1.105 on dōmdæge Dryhten sylfa,
 ælmihtig God, ond his englas mid,
 þæt hē þonne wile dēman, sē āh dōmes geweald,
 ānra gehwylcum swā hē him ærur hēr
 on þyssum lænum life gearnaþ.
- 1.110 Ne mæg þær ænig unforht wesan
 for þām worde þe se Wealdend cwyð.
 Frīneð hē for þære mænige hwær se man sīe,
 sē ðe for Dryhtnes naman dēaðes wolde
 biteres onbyrgan, swā hē ær on ðām bēame dyde.
- 1.115 Ac hīe þonne forhtiað, ond fēa þencap
 hwæt hīe tō Criste cweðan onginnen.
 Ne þearf ðær ænig unforht wesan
 þe him ær in brēostum bereð bēacna sēlest.
 Ac ðurh ðā rōde seal rice gesēcan
- 1.120 of eorðwege æghwylc sāwl,
 sēo þe mid Wealdende wunian þenceð.”

- 1.95 Nū *adv.* now
 ic *pron. nom. sg.* I
 þē (<ðū) *pron. acc. sg.* thee
 hāte (<hātan) *sv. 7 1 sg. press.* to command
- } Now I command you,

hæleð <i>m. voc. sg.</i> man, hero	}	my dear man,	
mīn <i>poss. adj. m. voc. sg.</i> my			
se <i>def. art. m. nom. sg.</i> the			
lēofa (<lēof) <i>adj. wk. m. voc. sg.</i> dear			
þæt <i>conj.</i> that	}	that you tell people this vision,	
ðū <i>pron. nom. sg.</i> thou			
þās (<þēos) <i>demonst. adj. and pron. f. acc. sg.</i> this			
gesyhðe (<gesyhð) <i>f. acc. sg.</i> sight, vision			
secge (<secgan) <i>wv. 3 2 sg. pres. subj.</i> to say, tell			
mannum (<man) <i>m. dat. pl.</i> man, people	}	reveal in words that	
onwrēoh (<onwrēon) <i>sv. 1 2 sg. imper.</i> to reveal, disclose			
wordum (<word) <i>n. dat. pl.</i> word, command ¹⁵			
þæt <i>conj.</i> that	}	it is (the) tree of glory	
hit <i>pron. n. nom. sg.</i> it			
is (<wesan) <i>anom. v. 3 sg. pres.</i> to be			
wuldres (<wuldor) <i>n. gen. sg.</i> glory, splendour			
bēam <i>m. nom. sg.</i> tree ¹⁶	}	on which Almighty God suffered	
sē			
ðe <i>indecl. particle and rel. pron.</i> }			which
ælmihtig <i>adj. m. nom. sg.</i> almighty			}
God <i>m. nom.</i> God			
on <i>prep. postpositionally</i> on			
þrōwode (<þrōwian) <i>wv. 2 3 sg. pret.</i> to suffer,			
for <i>prep. w. dat.</i> for	}	for many sins of mankind	
mancynnes (<mancyn) <i>n. gen. sg.</i> mankind			
manegum (<manig) <i>adj. f. dat. pl.</i> many			
synnum (<synn) <i>f. dat. pl.</i> sin	}	and Adam's old actions.	
1.100 ond <i>conj.</i> and			
Ādomes (<Ādom) <i>prop. name gen. sg.</i> Adam			
ealdgewyrhtum (<ealdgewyrht) <i>f. n. dat. pl.</i> old or former action			
Dēað <i>m. acc. sg.</i> death			

¹⁵ 副詞的与格で, in words の意味。

¹⁶ 主格補語。

hē <i>pron. nom. sg.</i> he	}	He tasted death there;
þær <i>adv.</i> there		
byrigde (<byrigan) <i>vv. 1 3 sg. pret.</i> to taste		
hwæðere <i>conj.</i> however	}	however afterwards Lord rose
eft <i>adv.</i> afterwards, again		
Dryhten <i>m. nom. sg.</i> Lord		
ārās (<ārīsan) <i>sv. 1 3 sg. pret.</i> to rise, arise		
mid <i>prep. w. dat.</i> with	}	with His great might
his (<hē) <i>pron. m. gen. sg.</i> his		
miclan (<micel) <i>adj. wk. f. dat. sg.</i> great		
mihte (<miht) <i>f. dat. sg.</i> might, power	}	to help people. ¹⁷
mannum (<man) <i>m. dat. pl.</i> man, people		
tō <i>prep. w. dat.</i> to, for		
helpe (<help) <i>f. dat. sg.</i> help		
Hē <i>pron. nom. sg.</i> he	}	He then ascended onto (the) heavens.
ðā <i>adv.</i> then		
on <i>prep. w. acc.</i> on		
heofenas (<heofon) <i>m. acc. pl.</i> heaven, sky		
āstāg (<āstigan) <i>sv. 1 3 sg. pret.</i> to mount, ascend		
Hider <i>adv.</i> (to) here	}	Afterwards (He) comes here onto this world
eft <i>adv.</i> afterwards, again		
fundað (<fundian) <i>vv. 2 3 sg. pres.</i> to come ¹⁸		
on <i>prep. w. acc.</i> onto		
bysne (<þes) <i>demonst. adj. and pron. m. acc. sg.</i> this		
middangeard <i>m. acc. sg.</i> world		
mancynn <i>m. acc. sg.</i> mankind	}	to seek out mankind
sēcan <i>vv. 1</i> to seek out, visit		
l.105 on <i>prep. w. dat.</i> on	}	on Doomsday
dōmdæge (<dōmdæg) <i>m. dat. sg.</i> Doomsday, Judgement Day		
Dryhten <i>m. nom. sg.</i> Lord		

¹⁷ 字義通りには, for people help「人民救済のために」となるであろう。Hamer (1970) は, to come to human aid と現代語訳している。

¹⁸ fundaðの主語は, 本来は, Dryhten sylfa, ælmihtig Godである。

sylfa (<sylf) <i>pron. wk. nom. sg. self</i>	}	(the) Lord himself, Almighty God
æلميhtig <i>adj. m. nom. sg. almighty</i>		
God <i>m. nom. God</i>		
ond <i>conj. and</i>	}	and together with his angels,
his (<hē) <i>pron. m. gen. sg. his</i>		
englas (<engel) <i>m. nom. pl. angel</i>		
mid <i>prep. as adv. together with</i>		
þæt <i>conj. when</i>	}	when He then will judge,
hē <i>pron. nom. sg. he</i>		
þonne <i>adv. then</i>		
wile (<willan) <i>anom. v. 3 sg. pres. to will, wish, intend</i>		
dēman <i>wv. 1 (w. dat.)¹⁹ to judge</i>		
sē <i>def. art., demonst. adj. and pron. who</i>	}	who has (the) power of judgement
āh (<āgan) <i>pret. pres. v. 3 sg. pres. to have, possess</i>		
dōmes (<dōm) <i>m. gen. sg. judgement</i>		
geweald <i>n. acc. sg. power, control</i>		
ānra (<ān) <i>adj. gen. pl. one</i>	}	every one
gehwylcum (<gehwylic) <i>pron. m. dat. pl. each, every</i>		
swā <i>conj. as, just as</i>	}	just as he formerly deserves for himself.
hē <i>pron. m. nom. sg. he</i>		
him (<hē) <i>pron. m. dat. sg. him</i>		
æ̅rur (<æ̅r) <i>adv. comp. earlier</i>		
hēr <i>adv. here</i>		
on <i>prep. w. dat. on, in</i>		
þyssum (<þys) <i>demonst. adj. and pron. n. dat. sg. this</i>		
lā̅num (<lā̅ne) <i>adj. n. dat. sg. transitory, fleeting</i>		
līfe (<lif) <i>n. dat. sg. life</i>		
geearnap (<geearnian) <i>wv. 2 3 sg. pres. to earn, gain, deserve</i>		
1.110 Ne <i>neg. particle not</i>	}	Nor anyone can then be unafraid
mæg (<magan) <i>pret. pres. v. 3 sg. pres. to be able</i>		
þær <i>adv. there, then</i>		
æ̅nig <i>pron. m. nom. sg. any, anyone</i>		

¹⁹ 目的語に与格 (ānra gehwylcum) を取る。

unforht <i>adj. m. nom. sg.</i> unafraid	}	
wesan <i>anom. v.</i> to be		
for <i>prep. w. dat.</i> for, because of, before	}	of the word that the Lord will say.
pām (<þæt) <i>def. art., demonst. adj. and pron. n. dat. sg.</i> the		
worde (<word) <i>n. dat. sg.</i> word, command		
þe <i>indecl. particle and rel. pron.</i> which, that		
se <i>def. art., demonst. adj. and pron. m. dat. sg.</i> the		
Wealdend <i>m. nom. sg.</i> Ruler, Lord		
cwyð (<cweðan) <i>sv. 5 3 sg. pres. (future sense)</i> to say, declare	}	He will ask before the multitude
Frīneð (<frīnan) <i>sv. 3 3 sg. pres. (future sense)</i> to ask		
hē <i>pron. m. nom. sg.</i> he		
for <i>prep. w. dat.</i> before		
þære (<sēo) <i>def. art., demonst. adj. and pron. f. dat. sg.</i> the		
mænige (<mænigo) <i>f. dat. sg.</i> multitude		
hwær <i>conj.</i> where	}	where the man is,
se <i>def. art., demonst. adj. and pron. m. dat. sg.</i> the		
man <i>m. nom. sg.</i> man		
sie (<wesan) <i>anom. v. 3 sg. pres. subj.</i> to be		
sē	}	who
ðe		
for <i>prep. w. dat.</i> for	}	for (the) Lord's name
Dryhtnes (<Dryhten) <i>m. gen. sg.</i> Lord		
naman (<nama) <i>m. dat. sg.</i> name		
dēaðes (<dēað) <i>m. gen. sg.</i> death	}	wishes to taste bitter death,
wolde (<willan) <i>anom. v. 3 sg. pret. subj.</i> to will, wish, intend		
biteres (<biter) <i>adj. m. gen. sg.</i> bitter, painful		
onbyrigan <i>uv. 1 (w. gen.)</i> to taste		
swā <i>conj.</i> as, even as, just as	}	as He formerly did on the tree.
hē <i>pron. m. nom. sg.</i> he		
ær <i>adv.</i> before, formerly		
on <i>prep. w. dat.</i> on		
ðām (<se) <i>def. art. m. dat. sg.</i> the		
bēame (<bēam) <i>m. dat. sg.</i> tree		
dyde (<dōn) <i>anom. v. 3 sg. pret.</i> to do		

- 1.115 *Ac conj.* but
hīe (<*hē*) *pron. nom. pl.* they
ponne adv. then
forhtiað (<*forhtian*) *wv. 2 3 pl. pres (future sense)* to be afraid
ond conj. and
fēa adv. little
þencap (<*þencan*) *wv. 1 3 pl. pres.* to think, consider
hwæt pron. n. acc. sg. what
hīe (<*hē*) *pron. nom. pl.* they
tō prep. w. dat. to
Criste (<*Crist*) *prop. name dat. sg.* Christ
cweðan sv. 5 to say, declare
onginnen (<*onginnan*) *sv. 3 3 pl. pres. subj.* to begin
Ne neg. particle not
þearf (<*þurfan*) *pret. pres. v. 3 sg. pres.* to need
ðær adv. there, then
ænig pron. m. nom. sg. any, anyone
unforht adj. n. nom. sg. very afraid, terrified
wesan anom. v. to be
þe indecl. particle and rel. pron. who
him (<*hē*) *pron. dat. sg.* him²⁰
æ̅r adv. before, formerly
in prep. w. dat. in
brēostum (<*brēost*) *n. dat. pl.* breast, heart
bered (<*beran*) *sv. 4 3 sg. pres.* to bear, carry
bēacna (<*bēacen*) *n. gen. pl.* symbol, sign
sēlest (<*gōd*) *adj. sup. n. acc. sg.* good, great
Ac conj. but
ðurh prep. w. acc. through, by reason of
ðā (<*sēo*) *def. art., demonstr. adj. and pron. f. acc. sg.* the
rōde (<*rōd*) *f. acc. sg.* cross
- } But then they will
be afraid,
- } and they hardly think
- } what they begin to say to
Christ.
- } No one then need to be terrified
- } who formerly bears the best of signs
in his heart.
- } But through the cross,

²⁰ 利害の与格。

<p>seal (<sculan) <i>pret. pres. v. 3 sg. pres.</i> to have to rice <i>n. acc. sg.</i> kingdom gesēcan <i>wv. 1</i> to reach (by seeking)</p>	}	<p>every soul must reach the kingdom from (the) earth</p>
<p>1.120 of <i>prep. w. acc.</i> of, from²¹ eorðwege (<eorðweg) <i>m. dat. sg.</i> earth, earthly way æghwylc <i>adj. f. nom. sg.</i> each, every sāwl <i>f. nom. sg.</i> soul</p>		
<p>sēo } pe } who</p>	}	<p>who considers to dwell with (the) Lord.</p>
<p>mid <i>prep. w. dat.</i> with Wealdende (<Wealdend) <i>n. dat. sg.</i> Ruler, Lord wunian <i>wv. 2</i> to live, dwell</p>		
<p>penceð (<pencan) <i>wv. 1 3 sg. pres.</i> to think, consider</p>		

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²¹ Alexander (1991) は, every soul on earth と現代語訳しているが, of を on と解釈することには無理があると思われる。